

3

REMETIC ORDER OF ASET KA

# ASETIAN BIBLE

REMETIC ORDER OF ASET KA



ASETIAN MYSTERIES, VAMPIRIC MAGIC  
AND PREDATORY SPIRITUALITY

LUIS MARQUES

7  
KEMETIC ORDER OF ASET KA

~ CONTENTS ~

Disclaimer	13
Introduction	15

ASETIAN BIBLE

PART ONE

ASETIAN MYSTERIES – SACRED THEOLOGY

1. Sacred Pillars – The Seven Frameworks	27
Ankh	29
Khepri	30
Ka	31
Tiet	32
Was	33
Ba	34
Ib	35
2. Book of Nun – The Asetian Cosmogony	37
The Beginning	39
Creation of Sky and Earth	40
Four Rulers of Egypt	42
Sep Tepy	42
Birth of the Asetians	44
End of Gods’ Rule on Earth	47
Asetian Tree of Life	49
3. Children of Aset – The Asetian Vampires	51
Vampirism	52
Blood	57
Religion	61
Isis as a Dark Archetype	65
Vampires as Healers	66

8  
ASSETIAN BIBLE

Ankh	67
Dark Mark	68
Immortality	70
Past Lives	71
Elders	73
Disciples	75
Masters	76
Apprentices	77
Keepers	77
Dark Kiss	79
Awakening	80
Beacon	84
Darkness	85
Chaos	86
Heka	87
Dark Flame	90
Violet Flame	91
Wands and Talismans	92
Personality	95
Physical Appearance	96
Otherkin	99
4. Lineages – The Asetian Bloodlines	101
Serpent, the Lineage of Viperines	105
Scorpion, the Lineage of Guardians	113
Scarab, the Lineage of Concubines	121
5. Asetianism – The Asetian Tradition	127
6. Djehutys – A Journey of Time	145
The Sting of the Sacred Scorpion	147
The Flight of the Royal Hawk	149
The Haunting of the Treacherous Crocodile	151
The Awakening of the Ancient Serpent	153

7. Watchtowers – Elementals of the Physical Universe	157
Duamutef	159
Inset	159
Qebhsenuf	159
Hapi	159
8. Aetian Manifesto	161

## PART TWO

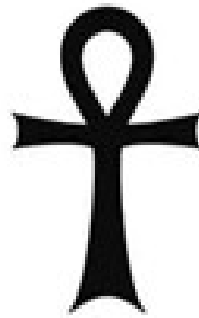
### METAPHYSICS – VIBRATIONAL MAGIC

1. Subtle Energy	167
Energy Spectrum	169
Vital Energy	169
Elemental Energy	170
Universal Energy	170
Residual Energy	171
Sexual Energy	171
Energy Fingerprint	172
Amplification	172
Crystalline Amplification	174
Incense	176
2. Subtle Anatomy	177
Aura and Tendrils	178
Subtle Body	180
Meridians	180
Shen Centers	181
Individual Shen Systems	183
Root Shen	184
Sexual Shen	185
Solar Plexus Shen	186
Heart Shen	187
Throat Shen	188

10  
ASCETIC BIBLE

Third Eye Shen	189
Crown Shen	190
Shen Anatomy	191
Wounds	192
Blockages	193
Tumors	193
Links	194
3. Energy Work	197
Meditation	198
Grounding	198
Centering	200
Sensing	201
Breath and Look	202
Cleansing	203
Healing	203
Cycling	204
4. Vampiric Manipulation	207
Shielding	208
Projecting	210
Manifesting	212
Inspiring	214
Oclumancy	214
Psychic Attack	216
5. Feeding	221
Thirst	222
Ambient Feeding	223
Indirect Feeding	224
Contact Feeding	225
Deep Feeding	226
Sexual Feeding	227
Tantric Feeding	229

Astral Feeding	230
Ritual Feeding	232
Blood Feeding	233
Donors	236
<b>6. Advanced Magick</b>	<b>239</b>
Banishing	240
Binding	241
Disembodied Beings and Subtle Parasites	242
Servitors	244
Constructs	247
Wanding	248
Planes of Existence	251
Physical	252
Inner	252
Astral	253
Ethereal	255
Divine	256
Map of Realms	257
Astral Travel and Dreamwalking	258
Past Life Regression	260
Vibrational High Magick	261
Metaphysical Tattooing	263
Subtle Surgery	264
Attunement and Initiation	265
<b>Notes</b>	<b>268</b>
<b>APPENDICES</b>	
1. Kemetic Map ~ Ancient and Modern Sites	271
2. Shen Centers Map ~ Basic Subtle Anatomy	275
3. Shen System Tables ~ Characteristics of the Energy Cores	279
4. Sacred Numbers ~ Key Elementary Asetian Numerology	289
5. Asetian Sigil ~ The Dark Mark	295



## INTRODUCTION

**E**m Hotep.

The book you are holding within your hands gathers information – spiritual, metaphysical and philosophical – whose essence was kept secret for thousands of years...

For a very long time, Aset Ka has kept secret within its walls a deep and profound spiritual tradition, which grew and developed from a dark predatory path old as time itself. The *Asetian Bible* constitutes a small grimoire of a Kemetic (Egyptian) religious tradition, metaphysical knowledge, energy techniques, concepts and actually living style, which is followed by the Asetians. Within this book will be described a path built upon predatory spirituality, where vital life force is drawn from living beings to fuel magickal abilities, energy mastery and to maintain one's

personal energy system balanced.

Some of you might find these actions, workings and techniques to be inhumane, unethical or something worse, so please keep in mind that this tradition is at the edge of a dark path indeed. And while darkness does not mean harm and unbalance, it does mean secret, silent, meditative and not easily understood philosophies. A dark path is not for the masses, nor even to everyone that willingly chooses it. Darkness is a path that only the aware, the evolved and the dedicated can truly embrace.

For those who might wonder about the name of this work, *bible* is a word commonly translated simply as book and is particularly used to represent central texts of a spiritual tradition or religion. The term comes from the Latin, derived from the word *biblia*, that finds its roots in *byblos*, a term for Egyptian papyrus.

This bible is organized into two different parts: a spiritual one, and a metaphysical centered module.

The first part, which addresses different aspects of the Asetian theology, spirituality and philosophy, is strictly Asetian in nature, so most of the concepts and definitions won't really apply to everyone. This first part of the book actually wanders around very complex subjects, some of which are very subjective. As such, this part is not intended to be read lightly or in a sportive manner, as within its contents there is much symbolical information, intentionally disguised, together with some subliminal details specifically designed to the identification and pre-awakening within the Asetian family.

In the second part of the book you will find a manual of metaphysics and energy manipulation, approached as vibrational magick, which unlike the first part has many information that can be applied not only to Asetians, but also to a large spectrum of beings and scholars. This section is organized in six very distinctive chapters, that range from basic concepts of subtle energy, passing through the study of vampiric subtle anatomy, to more advanced energy manipulation and feeding techniques.



This second part of the bible was intended to be a small, direct and concise tool for Asetians, as for those interested in energy manipulation or vampirism. It is not the intention of this section to teach anyone how to master energy manipulation, nor is it to be used as definitive occult formation. It is a reference that can be easily consulted, accessed and addressed at any needed time. So, I hope that you can take something out of it, even if you are not an Asetian nor identify with the Asetian tradition.

In this section, basic steps on energy manipulation are not going to be included. It is assumed that the reader has some knowledge on energy work and practice with energy sensing. In the vampire-specific topics, some concepts and notions about vampiric practices, techniques and workings are considered a pre-requisite. Feeding types are going to be described and defined as concepts, but in-depth information on the techniques being analyzed is not going to be fully developed. This section is not a book on procedures, but a framework of concepts. One of the intentions of this work is to provide a reference source-book for Asetian vampires and otherkin that identify with the Asetian practices and vampiric tradition, in this way establishing a framework that can be applied as a default in debates about vampirism, and particularly, Asetianism.

Also to note that in this work are not included the full Asetian mysteries, which are mostly internal of the Aset Ka Order, nor will be presented the practices of Asetian high magick, ritual work and meditation. All of this knowledge is something that is slowly discovered and developed as the initiate evolves and progresses within the Asetian tradition and its own personal path. Along the text there are some intentional gaps and flaws that could be seen as misconceptions by unaware eyes, which in fact are not. They are intentionally positioned and work as another of our methods of validation and test. Keep in mind that this book is more than a mere text on the occult; it is in fact a powerful metaphysical tool. Simplification on some concepts and

philosophies is strategic, since the Asetianism will remain an elitist and secretive tradition of mysteries, with a profound and unknown spirituality underlying the basic framework. With this in mind, the Asetian Bible accomplishes two things, giving the more general public, researchers and scholars, the basics and concepts on the foundation and mysteries of the dark tradition from Kemet, while leaving the Asetians and followers of the path with a solid reference on the Asetianism, opening doors for a more profound development and understanding of the inner mysteries along with their own evolution.

The concepts and practices presented in this work are valid for Asetians, and when using them to explain procedures and situations in a non-Asetian environment some factors should be taken into consideration. While some of these principles can be applied to general metaphysics, it still is Asetian-based knowledge. It does not make any sense for an individual to state that some of these things are not entirely correct because he is a vampire or energy worker and it does not work in this way for him or from his personal experience. Well, it would be like a Catholic priest insisting with a Buddhist monk that his techniques on meditation are wrong. It simply doesn't make any sense.

Another relevant information to be stated is that the Aset Ka is not a closed shell of information. It studies a wide range of knowledge and mystical traditions developed across the millennia. The whole traditions that are subject of study inside the Order belong to a large variety of knowledge inside the occult spectrum, ranging from the modern Aleister Crowley's Thelema, to ancient Oriental traditions, European traditional witchcraft, Persian, Babylonian and Sumerian sorcery, Cabalistic workings, particularly from a Qliphothic perspective, and other Left-Hand traditions like Luciferianism, ritual and astral vampirism, among many others. Asetianism has its very own identity, but its followers study many forms of art and knowledge as an aid in their personal evolution, which

does not mean that they can be intertwined in a practical way. Many represent incompatible material, whose study does not mean acceptance, but simply a tool to achieve a higher gnosis.

Please keep in mind that this is not by any means a final work. The Asetian Bible reflects the true dynamic nature of the Asetians, with their empathy towards evolution and *Kheperu* – transformation in Egyptian. So while this is the first edition of the bible going to the public, it will eventually change over time, when new discoveries are made, methods evolve and adapt, more past-life work is achieved and new sections are written and added to this work. Also if the Aset Ka chooses to reveal more of the Asetian mysteries, that will be reflected in newer versions of this bible. This means that when sufficient more material is added or significant changes are needed within the contents of these texts, new versions will be released. Even though the Asetian tradition is something with such ancient roots, it is not something static and stagnated, but something that is in constant evolution, like the Asetian vampire itself. This dynamic nature of the Asetian tradition and spirituality is even expressed in some of the Kemetic Temples, like the ones from ancient Thebes that still linger today in Luxor and Karnak, where their historical growth, development and architecture expresses precisely the dynamics of the Asetian evolution. Many of these dynamics are found expressed throughout most of the Ancient Egyptian constructions, whose foundations are usually far older than the buildings found nowadays standing, because of the permanent and constant reconstruction of the temples, to progress along with the stellar alignment, metaphysical development and spiritual evolution of the soul. Being the temples living entities of energy and power, just like the very soul of the Asetians, they were in constant evolution.

Finally, others and myself, related with this work and the Order of Aset Ka, are perfectly aware that the publication of this book is going to be polemic, by its contents and approach, touching on some subjects that

nowadays are still considered taboo inside the occult society. There will be criticism, from both people inside the occult scene and outside of it. And, of course, people with negative comments towards all of us will manifest, even from the ones without the wrong generalized idea of vampirism and Asetianism. All I want to state regarding this matter is that I consider it a good thing and it pleases me. I expect and look forward to those critical remarks and comments. If someone will be criticizing our philosophies, beliefs, practices or any other thing related with our own nature, life and metaphysical approach, it is because in some way they feel affected by us. Or else they wouldn't be spending their own energies attacking someone they probably don't even know and that surely would never feel attacked or intimidated by them. So, in this way, and often unconsciously, they are changed by us. We made them move and act just because of what we are and represent. That is our chaotic nature. We are catalysts of change.

The more everyone condemn and criticize the Aset Ka, the more power and self-confidence the Asetians can achieve. Asetians are the true *Adversaries*, the *Nemesis* of the vulgar stagnated society. And the antagonists want that opposition and challenge, actually *feeding* from it.

Many will not understand what is being accomplished with this book, while some might see a glimpse behind the veil of what is being presented here. But actually very few will truly understand the great picture behind it.

Most of the concepts presented in this book were already available to a more secretive part of the community and members of the Aset Ka, but now available here in a revamped format of the previous texts and a sometimes shortened, other times extended version of the Asetian Bible, especially adapted and conceived to general public access.

I hope this journey you are beginning through this book will be as enriching as mine was researching and writing it. This work was written,

developed and compiled between two very different geographic locations, but both very important to me and to the Order of Aset Ka. Those places are Portugal, most importantly the city of Porto; and Egypt, the sacred lands of Ancient Kemet, where I have also been developing this work, not only in terms of direct writing, but also in metaphysical work, automatic writing and meditation. This year, when back in the ancient lands of the Asetian Empire, much spiritual work for the completeness of this book has been done in sacred locations of the Asetians. Within the walls of the mighty temples of Karnak and Luxor, below the lingering ceiling of the Horus Temple in Edfu, among the desert and remains of the remarkable Deir-el-Bahari, under the starry nights of the sacred island of Philae by the presence of Orion and Sirius in the sky, in meditations in the plateau of Giza and inside the very initiatory rooms of the King's Chamber in Khufu and Khafre Pyramids, and of course while sailing the Nile through wild Egypt under the pale moonlight, as we did countless times in the old days. It was a long odyssey, the development of this work that you are holding in your hands, not only to myself but also to the others that worked with me during this process, that is far longer than most people would think, even the ones closer to us. The planning for the release of this book is quite ancient, and has been a great process of development, research and intense metaphysical work. More than just the writing and redesign of some already existent inner texts to be ready for a presentation to the general public, the work behind which content could be disclosed and what knowledge should be kept secret was a considerably hard task. The choice of not to include practical techniques within this work became quite obvious from an initial stage. The dangers of a public release of such knowledge and the chance for it to reach unworthy hands, allied to the possibility of the inner mysteries becoming easily unveiled by the initiates, instead of the traditional discovery and evolution through the initiatory journey of the soul, was never an option for this project.

Concerning the author, I wouldn't classify myself as just an occultist, since I am also a scientist, on the traditional and scholar side of

it. So, I can say that something seen from my point of view will reflect precisely that, not only a metaphysical approach, but also a practical and analytical one. Personally, I defend that science and the occult have much to learn from each other. It is somewhat recent that the occult studies became more deeply pushed away from modern science. But like for the advanced Egyptian mind... it is all entwined.

At last, but central to everything that this work represents: this is a gift from Aset to Her Children. She is the One reason for this Asetian undertaking. Her words, blessing and guidance are the true core behind this book. So cherish it, the same as we do, because it has the true essence of Aset imprinted on its subtle echoes, vibrations and feel. She is the beginning, and has no end...

May the Ka be with your Ba.



Luis Marques  
Kemetic Order of Aset Ka  
2007







